



**BANGALORE ELECTRICITY SUPPLY COMPANY  
LIMITED**

**BID ENQUIRY NO.  
BESCOM/2025-26/IND0137**

**SECTION - V**

**SCHEDULE OF REQUIREMENT**

| Sl. No.                | Material                                                                    | Quantity   | Delivery Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|------------------------|-----------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-----------------------|------|-----------------------|------|-----------------------|------|-----------------------|------|-----------------------|------|-----------------------|------|-----------------------|------|-----------------------|------|-----------------------|------|------------------------|------|------------------------|------|------------------------|------|
| 1                      | Manufacture, Testing and supply of supply of 9 Mtr Long, 200Kg WL PSSC Pole | 16000 Nos. | The delivery schedule will be intimated in Purchase Order and the successful bidder shall adhere to the delivery schedule of the Purchase Order for supplying the materials to the mentioned consignee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | <table><tr><th>Month</th><th>Total No of poles to be supplied</th></tr><tr><td>1<sup>st</sup> Month</td><td>1350</td></tr><tr><td>2<sup>nd</sup> Month</td><td>1350</td></tr><tr><td>3<sup>rd</sup> Month</td><td>1350</td></tr><tr><td>4<sup>th</sup> Month</td><td>1350</td></tr><tr><td>5<sup>th</sup> Month</td><td>1350</td></tr><tr><td>6<sup>th</sup> Month</td><td>1350</td></tr><tr><td>7<sup>th</sup> Month</td><td>1350</td></tr><tr><td>8<sup>th</sup> Month</td><td>1350</td></tr><tr><td>9<sup>th</sup> Month</td><td>1350</td></tr><tr><td>10<sup>th</sup> Month</td><td>1350</td></tr><tr><td>11<sup>th</sup> Month</td><td>1350</td></tr><tr><td>12<sup>th</sup> Month</td><td>1150</td></tr></table> | Month                            | Total No of poles to be supplied | 1 <sup>st</sup> Month | 1350 | 2 <sup>nd</sup> Month | 1350 | 3 <sup>rd</sup> Month | 1350 | 4 <sup>th</sup> Month | 1350 | 5 <sup>th</sup> Month | 1350 | 6 <sup>th</sup> Month | 1350 | 7 <sup>th</sup> Month | 1350 | 8 <sup>th</sup> Month | 1350 | 9 <sup>th</sup> Month | 1350 | 10 <sup>th</sup> Month | 1350 | 11 <sup>th</sup> Month | 1350 | 12 <sup>th</sup> Month | 1150 |
|                        |                                                                             |            | Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total No of poles to be supplied |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 1 <sup>st</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 2 <sup>nd</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 3 <sup>rd</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 4 <sup>th</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 5 <sup>th</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 6 <sup>th</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 7 <sup>th</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 8 <sup>th</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 9 <sup>th</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
|                        |                                                                             |            | 10 <sup>th</sup> Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1350                             |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
| 11 <sup>th</sup> Month | 1350                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |
| 12 <sup>th</sup> Month | 1150                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                  |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                       |      |                        |      |                        |      |                        |      |

**Sd/-  
Chief General Manager (Ele.),  
Procurement, BESCOM**